BLIS - BLIS / III

2011

Time: 3 hours

Full Marks: 80

Candidates are required to give their answers in their own words as far as practicable. परीक्षार्थी यथासंभव अपने शब्दों में ही उत्तर दें।

The figures in the margin indicate full marks. उपांत के अंक पूर्णांक के द्योतक हैं।

Answer from both the Groups as per direction. निर्देशानुसार दोनों खण्डों से उत्तर दें ।

> Group – A खण्ड – अ (Compulsory) (अनिवार्य)

Answer all questions:

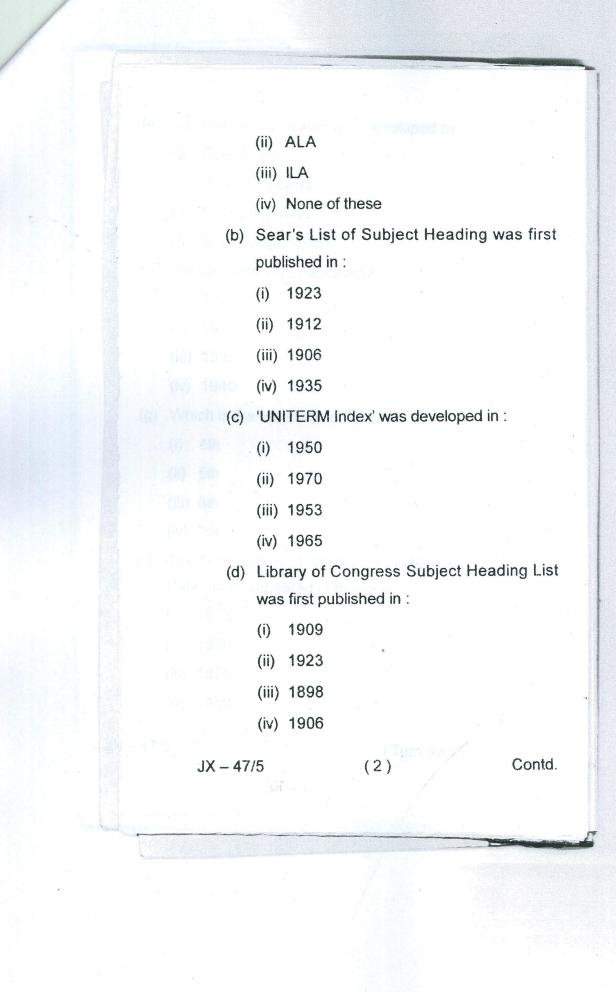
 $2 \times 10 = 20$

सभी प्रश्नों के उत्तर दें :

- 1. Select the correct option from the following:
 - (a) Classified catalogue code was designed by :
 - (i) S. R. Ranganathan

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(Turn over)



| | | | W . | | | |
|------|---------|---|---------------|------------|--------------|--|
| 3/- | 71/3 | | (3) | (| Tuni Over | |
| JX – | | | (3) | 1 | Turn over | |
| | (iv) | | | | | |
| | | 1875 | | i otopi | | |
| | (ii) | 1876 | | 0 12 | | |
| | (i) | 1977 | | your | opposit s | |
| | | The first edition of "Rules for Dictionary" Catalogue" appeared in the year: | | | | |
| | | 7th | lition of "F | ulaa far F | liotion on d | |
| | | 6th | | | | |
| | | 5th | | | | |
| | (i) | 4th | | | | |
| (| | | e latest edit | ion of CC0 | ;? | |
| | | 1940 | سلال والاروان | | | |
| | (iii) | | | | | |
| | (ii) | 1931 | | | | |
| | (i) | 1925 | | | | |
| (1 | f) Vati | can code | e was publ | ished in : | | |
| | (iv) | S. R. Ra | anganathar | 1 | | |
| | (iii) | C. Bhat | tacharya | | | |
| | (ii) | W. C. B | . Sayers | | | |
| | (i) | C. A. Cu | utter | | | |
| (0 | e) Car | ion of Re | ecall Value | was devel | oped by : | |

| (i) | Size of the document in AACR - II is | | | | | | |
|--|--|----------------------|-----------------------|--|--|--|--|
| | preceded | by: | | | | | |
| | (i) Color | n | | | | | |
| | (ii) Com | ma | | | | | |
| | (iii) Sem | icolon | | | | | |
| | (iv) Dash | 1 | * | | | | |
| (j) | The left h | and area of the T | racing Section in | | | | |
| | CCC is u | sed for: | | | | | |
| | (i) BIE | | | | | | |
| | (ii) CRIE | | | | | | |
| | (iii) CRE | | | | | | |
| | (iv) CIE | | | | | | |
| | | Group - B | | | | | |
| खण्ड – ब | | | | | | | |
| Ar | nswer any f o | our questions : | 15×4 = 60 | | | | |
| Mast do yo किन्हीं चार प्रश्नों के उत्तर दें : | | | | | | | |
| Enume 2. De | 2. Define Library Catalogue and discuss its functions. | | | | | | |
| Callet non en | तकालय सूची रैं। | की परिभाषा दीजिए एवं | उसके कार्यों की चर्चा | | | | |
| JX - 4 | 7/5 | (4) | Contd. | | | | |

- 3. What do you understand by tracing? Discuss the objects, need and utility of tracing. संकेतन से आप क्या समझते हैं ? इसके लाभ हानियों की विवेचना कीजिए।
- Describe the History of Library Catalogue of documents.
 पुस्तकालय सूची के इतिहास की व्याख्या कीजिए ।
- 5. What do you understand by Pseudonym Author?
 Compare the rules for cataloguing of
 Pseudonymous books in C. C. C. and AACR II.
 कृत्रिम लेखक से आप क्या समझते हैं ? कृत्रिम नामों द्वारा रचित
 पुस्तकों के सूचीकरण के लिए सी॰ सी॰ और ए॰ ए॰
 सी॰ आर॰ II के नियमों की तुलना करें।
- 6. What do you mean by Co-operative Cataloguing? Distinguish it with Centralished Cataloguing. सहकारी सूचीकरण का अर्थ क्या है ? सहकारी सूचीकरण तथा केन्द्रीकृत सूचीकरण में क्या अन्तर है ?
- 7. What do you mean by the cannons of cataloguing? Enumerate and discuss the utility and importance of any one of them in light of art and science of cataloguing.

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प्रसूचीकरण के उपसूत्र से आप क्या समझते हैं ? उल्लेख करते हुए उसमें से किसी एक की विवेचना प्रसूचीकरण, कला एवं विज्ञान के परिप्रेक्ष्य में स्पष्ट कीजिए ।

"Chain Procedure is a versatile system of deriving subject heading." Explain.

"श्रृंखला प्रक्रिया विषय शीर्षक निष्पादित करने की सर्वतोन्मूखी विधि है और इसमें भरपुर संभावनाएँ हैं।" विवेचना कीजिए।

 Prepare a specimen main entry for a classified catalogue according to CCC and describe its various section.

सीं सीं सीं के अनुसार अनुवर्ग सूची के लिए एक मुख्य प्रविष्टि तैयार कीजिए तथा उसके विभिन्न अनुच्छेदों का वर्णन करें।

- 10. Write short notes on any three of the following : निम्नलिखित में से किन्हीं तीन पर संक्षिप्त टिप्पणियाँ लिखें :
 - (a) Title
 - (b) Dr. S. R. Ranganathan
 - (c) Imprint
 - (d) Subject Headings
 - (e) AACR-II



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